

VICTORY CHARTER SCHOOL
BOARD OF DIRECTORS REGULAR MEETING AGENDA

December 27, 2023– 6:00 PM EST

Zoom Conference Meeting ID: 230 539 6151 /// Password: knightV

Mission: *The mission of Victory Charter School K-5 (MSID 0203) and Victory Charter School 6-12 (MSID 0155) is to awaken and develop the socially responsible, technologically literate, and self-motivated leader within ALL students via an innovative, internationally focused, and student-centered curriculum that challenges students intellectually, creatively, and personally in a nurturing and safe environment that promotes the development of the total child so that they can be successful in an interconnected global community.*

- I. **Call the Meeting to Order and Board President Welcome**
 - A. Roll Call to Determine Quorum
- II. **Open for Public/Parental Comment**
 - A. **NOTE:** Comments can only be made related to agenda items listed on this agenda. Each individual can have up to three minutes.
 - B. To sign up for Public/Parental Comment, please email Ms. Jazmin Burgos, Executive Director of School Operations at jburgos@naepartners.org by 4:00 PM on December 19th.
- III. **Adoption of Agenda including Consent Agenda**
 - A. **ACTION ITEM:** *Approval of December 27, 2023 Governing Board Agenda*
- IV. **Approval of Consent Agenda**
 - A. **ACTION ITEM:** *Approval of Minutes for Board Meeting of November 29, 2023*
- V. **Victory Charter Schools K-5, Inc. Location MSID Location 0203**
 - A. **ACTION ITEM:** *Approval of November 2023 Financial Report for 0203*
 - B. **ACTION ITEM:** *Approval of Out-of-Field Report for 0203*
- VI. **Avant-Garde Academy d/b/a Victory Charter Schools 6-12, Inc. MSID Location 0155**
 - A. **ACTION ITEM:** *Approval of November 2023 Financial Report for 0155*
 - B. **ACTION ITEM:** *Approval of Out-of-Field Report for 0155*
- VII. **Principal/School/Management Board Report for 0203**
 - A. **Enrollment Status**
 - B. **Staffing**
 - C. **Looking Ahead (What Awaits the Knights)**
 - D. **Activities/Athletics**
- VIII. **Principal/School/Management Board Report for 0155**
 - A. **Enrollment Status**
 - B. **Staffing**
 - C. **Looking Ahead (What Awaits the Knights)**
 - D. **Activities/Athletics**
 - E. **Senior Graduation Information**
- I. **Old Business**
- II. **New Business**

- III. **Board Member Comments**
- IV. **Meeting Adjournment**